

GateKeeper Riddles

MAXIMUM AGUILAR·MONTAG, 11. JANUAR 2016

Riddle #1

Arminians and Calvinists fight over me they think I am their friend but I am really their enemy who am I?

Answer: We don't have this discussion going on Switzerland, who is what. I don't know if I am a Calvinist or an Arminianist. These are people who lived very much in the past, without tv, mobile phone and internet. What I want, is, that I go to heaven. So, if it needs to be, I would ask Jesus for forgiveness. That I know. And I have done so. But how many times you have to pray that prayer, I do not know. And to the question, if someone once is saved, that he is always saved, I do not know. The question whether I am predetermined, I do not think so, I think I have many free choices in life. But all the things which are past, they are past. That is, if I am divorced with my ex wife, I am divorced and can not do anything about it, since it is not in my hands, if my wife does not want me anymore.

1 Timothy 2:3-4

For this is good and acceptable in the sight of God our Saviour; Who will have *ALL* men to be saved, and to come unto the knowledge of the truth.

Titus 2:11

11 For the grace of God has appeared that offers salvation to *ALL* people.

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Psalms 11:5

The Lord trieth the righteous: but the wicked and him that loveth violence his soul hateth.

Romans 9:9-11, 15-16

For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

Romans 9:13-24

As it is written, Jacob have I loved, but Esau have I hated. What shall we say then? Is there unrighteousness with God? God forbid. For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion. So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will? Nay but, O man, who art thou that repliest against God?

Shall the thing formed say to him that formed it, Why hast thou made me thus? Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour? What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

Answer: You use an old version of King James, that is, the very first King James version. <http://www.textusreceptusbibles.com/.../4.../KJV1611/KJV/KJV2016>

I copy the 2016 KJV here, so, everyone may understand:

9:13 As it is written, "Jacob I have loved, but Esau I have hated."

9:14 What shall we say then? Is there unrighteousness with God? Certainly not!

9:15 Because, He says to Moses, "I will have mercy on whomever I will have mercy, and I will have compassion on whomever I will have compassion."

9:16 So then it is not of him who wills, nor of him who runs, but of God who shows mercy.

9:17 Because, the Scripture says to the Pharaoh, "For this very purpose I have raised you up, that I may show My power in you, and that My name may be declared throughout all the earth."

9:18 Therefore He has mercy on whom He wills, and whom He wills He hardens.

9:19 You will say to me then, "Why does He still find fault? Because who has resisted His will?"

9:20 But indeed, O man, who are you to reply against God? Shall the thing formed say to him who formed it, "Why have you made me like this?"

9:21 Does not the potter have power over the clay, from the same lump to make one vessel for honor and another for dishonor?

9:22 What if God, wanting to show His wrath and to make His power known, endured with much longsuffering the vessels of wrath prepared for destruction,

9:23 and that He might make known the riches of His glory on the vessels of mercy, which He had prepared beforehand for glory,

9:24 even us whom He called, not of the Jews only, but also of the Gentiles?

My answer to this is Pauls answer:

11:25 Because, I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

11:26 And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, and He will turn away ungodliness from Jacob;

11:27 Because, this is My covenant with them, when I take away their sins."

11:28 Concerning the gospel they are enemies for your sake, but concerning the election they are beloved because of the fathers.

11:29 Because the gifts and the calling of God are irrevocable.

11:30 Because, as you previously did not believe God, yet have now obtained mercy through their unbelief,

11:31 even so these also have now not believed, that through the mercy shown you they also may obtain mercy.

11:32 Because, God has concluded them all in unbelief, that He might have mercy on all.

11:33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!

11:34 "Because, who has known the mind of the LORD? Or who has become His counselor?"

Answer: So, the argument goes, all people on earth have sinned, the chosen ones and the unchosen ones. Like Jesus says:

14:12 Then He also said to him who invited Him, "When you give a dinner or a supper, do not ask your friends, your brethren, your relatives, nor your rich neighbors, lest they also invite you back, and you be repaid.

14:13 But when you give a feast, invite the poor, the maimed, the lame, the blind.

14:14 And you will be blessed, because they cannot repay you; because, you will be repaid at the resurrection of the just."

14:15 Now when one of those who sat at the table with Him heard these things, he said to Him, "Blessed is he who will eat bread in the kingdom of God!"

14:16 Then He said to him, "A certain man made a large supper and invited many,

14:17 and sent his servant at supper time to say to those who were invited, 'Come, because all things are now ready.'

14:18 But they all with one accord began to make excuses. The first said to him, 'I have bought a piece of ground, and I must go and see it. I ask you to have me excused.'

14:19 And another said, 'I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.'

14:20 Still another said, 'I have married a wife, and therefore I cannot come.'

14:21 So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.'

14:22 And the servant said, 'Master, it is done as you commanded, and still there is room.'

14:23 Then the master said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled.

14:24 Because, I say to you that none of those men who were invited will taste my supper.'"

<http://www.textusreceptusbibles.com/.../4.../KJV1611/KJV/KJV2016>

Answer. So, God is free to declare something and also free to withdraw his declaration. Why, because he is God.

Again we see like Romans 11:34 "Because, who has known the mind of the LORD? Or who has become His counselor?" goes.

John 6:70

Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

Answer: God is free to choose. He made the devil. Jesus, as I said formerly is Jehovah (Yahweh/YHWH/JHWH. the Name, Adonai, Elohim, ha Shem)

Matthew 22:14

For many are called, but few are chosen.

Answer: Yes, it is said. There are many who have said: Lord, Lord, and Jesus answers: I do not know you!

7:20 Therefore by their fruits you shall know them.

7:21 "Not everyone who says to Me, 'Lord, Lord,' shall enter into the kingdom of heaven, but he who does the will of My Father who is in heaven.

7:22 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonderful works in Your name?'

7:23 And then will I declare to them, 'I never knew you; depart from me, you who practice

iniquity!"<http://www.textusreceptusbibles.com/.../4.../KJV1611/KJV/KJV2016>

John 1:48-50

1:48 Nathanael said to Him, "How do You know me?" Jesus answered and said to him, "Before Philip called you, when you were under the fig tree, I saw you."

1:49 Nathanael replied and said to Him, "Rabbi, You are the Son of God! You are the King of Israel!"

1:50 Jesus replied and said to him, "Because I said to you, 'I saw you under the fig tree,' do you believe? You will see greater things than these."

Answer: Read one more verse:

1:51 "And He said to him, Truly, truly, I say to you, after this you all will see heaven open, and the angels of God ascending and descending upon the Son of Man."

The Son of Man in John's Gospel is the promised Son of Man in Daniel! "Son of Man" is one of the many descriptions of Joshua.

"and behold, with the clouds of heaven there came one like a Son of Man (Yoshuah ha Meshiah), and he came to the Ancient of Days (YHWH - the ETERNAL ONE) and was presented before Him."!

So, Jesus comes with the clouds of heaven to God.

<https://www.biblegateway.com/passage/...>

And it continues describing the co-eternal status of Meshiah:

"And to him was given dominion
and glory and a kingdom,
that all peoples, nations, and languages
should serve him;
his dominion is an everlasting dominion,
which shall not pass away,
and his kingdom one
that shall not be destroyed."

The Mesiach (Christ) is given Glory and Kingdom of the Goy (nations), of all the languages! His Dominion is everlasting

Jesus is revealing himself to his disciples, that he is the Messiah, the son of God. This revelation continues throughout each of the four Gospels. Jesus, as God too, can see into the future. So, Jesus here is displaying a characteristic of God. God knows everything. Jesus is also pointing to the future as a prophet (he says, you will see greater things). As a member of heaven, he also knows the world of angles, for he has created them, he has even created the devil! As Son of God, he is also the King of Israel. God forbade Moses that Israel would choose a King. Why? Because God wanted to be the King of Israel. You can read the story in

1. Samuel. 4 "Then all the elders of Israel gathered together and came to Samuel at Ramah, 5 and said to him, "Look, you are old, and your sons do not walk in your ways. Now make us a king to judge us like all the nations."

6 But the thing displeased Samuel when they said, "Give us a king to judge us." So Samuel prayed to the Lord. 7 And the Lord said to Samuel, "Heed the voice of the people in all that they say to you; for they have not rejected you, but they have rejected Me, that I should not reign over them."

<https://www.biblegateway.com/passage/...>

Answer: So, God is King over Israel, God is King of his people, God is King over the Assembly of his chosen ones, which is the true Jews and the true Christians, which together is called the Body of Christ, or the Secret of God. Jesus, because he is God, he is co-eternal King over the Assembly of God. This Assembly was revealed to Paul: Read Ephesians 3:1 "For this reason I, Paul, the prisoner of Christ Jesus for the sake of you Gentiles - 2 if indeed you have heard of the stewardship of God's grace that was given to me for you, 3 that by revelation the divine "secret" (gr. myste rion - en. mystery, hebr. סוד - sod) was made known to me, as I wrote before briefly. 4 When reading this, you will be able to understand my insight into this secret of Christ (Mystery of (the) Meshiah: סוד הַמְּשִׁיחַ - "Sod ha Meshiach")

5 Now this secret (Mystery - Sod) was not disclosed to people (gr. Ethnos, hebr. Goyim) in former generations (gr. genais, hebr. as it has now been revealed to his holy apostles and prophets by the Spirit, 6 namely, that through the gospel

the Gentiles are fellow heirs (nochaliym ub'guph 'echad - fellow heirs of the same body), fellow members (w'chab'rey hahab'tachah) - and fellow partakers of the promise) of the body, and fellow partakers of the promise in Christ Jesus (הַבְּטָחָה הַבְּשִׁיחַ הַבְּיְשׁוּעָה - hahab'tachah baMashiyach Yahushua - the promise of Meshiah Joshua).

Text from: <https://www.biblegateway.com/passage/...>

Helps:

<http://www.kirjasilta.net/hadash/Eph.3.html>

<https://www.biblegateway.com/passage/...>

http://www.bayithamashiyach.com/Ephesians_3.pdf

Napoleon at St. Helena is reported to have been struck with the reflection :

"that Jesus Christ was not an ordinary man. Between him and every other person in the world is no comparison. Alexander, Ceasar, Charles the Great and I myself have founded kingdoms. But on what was based the creations of our geniuses? On brute force. Jesus Christ though founded his kingdom on Love; and at this hour would Millions of people die for Him!"

He saw in this contrast a convincing argument for the divinity of Christ, saying:

"I know men, and I tell you, Christ was not a man. Everything about Christ astonishes me. His spirit overwhelms and confounds me. There is no comparison between him and any other being. He stands single and alone. His religion is a Revelation of an Intelligence, which surely is not one of Man.

But I myself am dying before time, and my body will be handed over to the soil for the worms to devour it. That is the end of the big Napoleon. What a mighty distance between my misery and the eternal Kingdom of Christ, which is being preached, loved, praised and dispersed over the whole earth!"

Source: http://www.ccel.org/ccel/schaff/hcc1.i.II_1.15.html

(partly my translation out of <http://jesus-der-christus.info/napoleon.htm>)

So, can you see the Messiah-ship in my explanations from Daniel and Napoleon? Can you see, how Yoshouah haMeshiah has formed a new body (mystery) from the Jews and the Gentiles, from the Jewish people and the Goy (nations)? Its a mystical body (mystery) denoting, that it ascends to heaven above and hell below, that is, the living and the dead.

14 "For since we believe that Jesus died and was raised to life again, we also believe that when Jesus returns, God will bring back with him the believers who have died.

15 We tell you this directly from the Lord: We who are still living when the Lord returns will not meet him ahead of those who have died.[g] 16 For the Lord himself will come down from heaven with a commanding shout, with the voice of the archangel, and with the trumpet call of God. First, the believers who have died[h] will rise from their graves. 17 Then, together with them, we who are still alive and remain on the earth will be caught up in the clouds to meet the Lord in

the air. Then we will be with the Lord forever."

<https://www.biblegateway.com/passage/...>

So, the body of Christ (Meshiah) consists of the mystical body, all Jews and Gentiles who are alive or have died believing in Joshuah haMeshiah! It is also called the Church Universal! The Church is a mystical thing (mysterion). It was revealed to Paul. But it can be seen in the Prophets of old.

Some divide the Church in the visible and the invisible Church. But the distinction is not what Paul teaches. He teaches, that it all is one body, one mystery, one secret, one kingdom, one city, one Jerusalem, the Kingdom of Heaven or also called the Kindom of YHWH (GOD).

Peter (a Jew) the Apostle says:

4 Coming to Him (Yoshuah haMeshiah), a living stone—rejected by men (crucified) but chosen and valuable to God— 5 you yourselves, as living stones, "are being built into a spiritual house" (mysterion) for a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. 6 For it is contained in Scripture:

Look! I lay a stone in Zion,
a chosen and honored cornerstone,
and the one who believes in Him
will never be put to shame!

(Or: "16 Therefore thus saith Adonoi Hashem, Hineni, I lay in Tziyon for a foundation an even (stone), an even bochan (a tried stone), a pinnat yikrat (precious cornerstone), a sure foundation; the ma'amin (believer) shall not panic."

<https://www.biblegateway.com/passage/...>)

7 So honor will come to you who believe, but for the unbelieving,

The stone that the builders rejected -
this One has become the cornerstone,
8 and a stone to stumble over,
and a rock to trip over.

They stumble because they disobey the message; they were destined for this!
(the legalistic Jewish Pharesees and some teachers of the law)

9 But you are a chosen race, a royal priesthood,
a holy nation, a people for His possession,
so that you may proclaim the praises
of the One who called you out of darkness
into His marvelous light.

10 Once you were not a people,
but now you are God's people;
you had not received mercy,
but now you have received mercy.

<https://www.biblegateway.com/passage/...>

Paul and Peter had a fight about keeping the laws of the Tenach (Old Testament for Christians, Tenach of Hebrew Christians or messianic Christians). They resolved it in Acts 15 with a letter to the Gentile Church of Antioch.

There has been this agreement:

"From the apostles and the elders, your brothers (in Jerusalem -from the Jews to the Gentiles),

To the brothers among the Gentiles in Antioch, Syria, and Cilicia:

Greetings.

24 Because we have heard that some without our authorization went out from us and troubled you with their words and unsettled your hearts,[g] 25 we have unanimously decided to select men and send them to you along with our dearly loved Barnabas and Paul, 26 who have risked their lives for the name of our Lord Jesus Christ. 27 Therefore we have sent Judas and Silas, who will personally report the same things by word of mouth.[h] 28 For it was the Holy Spirit's decision—and ours—to put no greater burden on you than these necessary things: 29 that you abstain from food offered to idols, from blood, from eating anything that has been strangled, and from sexual immorality. You will do well if you keep yourselves from these things.

Farewell.

The Outcome of the Jerusalem Letter

30 Then, being sent off, they went down to Antioch, and after gathering the assembly, they delivered the letter. 31 When they read it, they rejoiced because of its encouragement."

iniquity!"

<http://www.textusreceptusbibles.com/Parallel/40007001/KJV1611/KJV/KJV2016>

John 15:16 ... I will continue there...

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